

**BOARD OF TRUSTEES
REGULAR MEETING
APRIL 12, 2011
BOARD ROOM
7:00 P.M.**

- | | | |
|----|-----------------------|--|
| 1. | Call to Order | Mayor Tom Patterson |
| 2. | Roll Call | Mayor Tom Patterson
Mayor Pro-Tem David Gregg
Trustee Thomas Jones
Trustee David Skiles
Trustee John Bauer
Trustee Jeff Hindman
Trustee Dick Shepard |
| 3. | Pledge of Allegiance | Mayor Patterson |
| 4. | Citizen Participation | |
| 5. | Reports | |

All matters listed under Item 6, Consent Agenda, are considered to be routine by the Town Board and will be enacted with a single vote. There will be no separate discussion of these items. If discussion is deemed necessary, that item should be removed from the Consent Agenda and considered separately.

- | | | | |
|-----|--|--|------------|
| 6. | Consent Agenda | | |
| | 6a. Minutes | March 8 & 15, 2011 | |
| | 6b. Financial Statement | January & February 2011 | |
| 7. | Larimer County Sheriff introduction | Sheriff Justin Smith | 10 minutes |
| 8. | Proclamation-Arbor Day | Mayor Patterson | 5 minutes |
| 9. | Public Hearing-ordinance re: Medical Marijuana | Attorney Fickel | 15 minutes |
| 10. | Library Quit Claim Deed | Administrator Hart/
Attorney Fickel | 10 minutes |
| 11. | Museum Agreement & Quit Claim Deed | Administrator Hart/
Attorney Fickel | 30 minutes |
| 12. | Volunteer committee appointments | Town Clerk Cowdin | 5 minutes |
| 13. | Planning & Zoning appointments | Administrator Hart | 5 minutes |
| 14. | Adjourn | | |

NOTE: The order of business may be changed at the discretion of the Mayor.

Tom Patterson	532-3294	Trustee Thomas Jones	215-6855
Trustee Dave Skiles	532-3606	Mayor Pro-Tem David Gregg	227-7859
Trustee John Bauer	532-2669	Trustee Jeff Hindman	532-1256
Trustee Dick Shepard	532-3516		

If you require a special accommodation please contact the Town Clerk 24 hours in advance.